

CEDU - CDSS Records (Batch 4)

 slideshare.net/slideshow/cedu-cdss-records-batch-4/238831435

Oct 11, 2020•

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In 2017, I put in a California Public Records Act request to the Community Care Licensing Division of the California Department of Social Services seeking records about CEDU, a SoCal residential facility operating from the 1960s until 2005. My request was all-encompassing and going as far back as possible. CDSS released a total of 128 pages covering twelve years, 1993-2005. In 2019, I produced an investigative podcast about CEDU for NBCUniversal. The podcast team, hosted by the CBC's Josh Bloch, put in a very similar Public Records Act request as the one from 2017. This time, CDSS released 873 pages about CEDU. Apart from hundreds of additional pages, there were countless dissimilarities and omissions between the documents. CDSS acknowledged drastic differences, but would not provide a sufficient explanation for major discrepancies in reports I received in 2017 and the document dump sent to NBCUniversal in 2019. The files uploaded here are from our podcast team's 2019 Public Records Act request. I'm not sure who digitized them.



CEDU FAMILY OF SERVICES
COMMUNITY CARE LICENSE
SECTION B

**B-12 Statement of Water's Drinking Safety
Bacterial Analysis Reports**

[07/02/97]

SEP. -24' 98 (THU) 08:40 CEDU A()ISTRATION
09/22/98 16:28 BASIC BACKFLOW + 9098679483

TEL: 909()483

P. 010
NO. 148 002

SPRING WATER SYSTEMS

LICENSED CONTRACTORS NO. J04075
WATER TREATMENT OPERATOR NO. 18692

(909) 881-7893

1828 OLD WATERMAN CYN. RD.
SAN BERNARDINO, CA. 92404

THIRTY FIVE YEARS OF EXPERIENCE
IN SPRING WATER

Sept. 22, 1998

CEDU School, Inc.
Attn: Mr. Tom Hudnall
P.O. Box 1176
Running Springs, CA. 92382

Dear Mr. Hudnall,

As per your request, I have reviewed the information that we have available pertaining to those items requested for your water system certification.

I have included a copy of your most recent Environmental Health Inspection dated Aug. 21, 1998.

I have also included copies of six of the most recent lab reports for Bacteriological analysis that we have on file. These reports show that the samples were negative for Coliform and E. coli. The results of this testing indicates that the these water samples are free of bacteria and safe to drink.

Please feel free to call if you have any further questions.

Respectfully,


Spring Water Systems
Gene P. Nelson
Certified Water Treatment Operator #18692

SEP. -24' 98 (THU) 08:41 CEDU ADMINISTRATION
 09/22/98 16:29 BASIC BACKFLOW - 9098679483
 SEP. -22' 98 (TUE) 10:10 CEDU ADMINISTRATION

TEL: 909 483
 TEL: 909 867 9483

P. 012
 NO. 148 Q04
 P. 004



ESTABLISHED 1906
 TO: #65
 CEDU School, Inc.
 P.O. Box 1176
 Running Springs, CA 92382
 Attn: Accounts Payable
 Ph. # (909) 867-2722

JUN 29 1998

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 853-3351 FAX (909) 853-1882
 Environmental Laboratory Certification #1156

Lab No. 980625-B842
 Invoice No. 46737

Submitted	Sampled
By <u>Floyd</u>	By <u>Bryon Lester</u>
Employer <u>CEDU School</u>	Employer <u>CEDU School</u>
Date <u>062598</u>	Date <u>062598</u>
Time <u>1430</u>	Time <u>1140</u>

Laboratory Analysis Record

Date & time set-up 6/25/98 @ 1550 By CK
 Time from collection to set-up 230 hr
 Holding time (max. 30 hrs.) observed: ☒ Yes ☐ No
 Date & time read 6/26/98 @ 1600 By CK

Samples received on ice ☒ Yes ☐ No
 Chain-of Custody on file ☒ Yes ☐ No

24 Hour Presence / Absence Colliform Test via MMO/MUG*

Sample Marking			Temp	Heterotrophic Plate Count	Total Sample Volume mL	Presence/Absence Results	
			Cl ₂			Total Colliform	E. coli
1	Water tank	Routine ☒ Resample ☐ Special ☐	/	<1	100	☒ ABSENT ☐ PRESENT	☒ ABSENT ☐ PRESENT
2	CEDU SCHOOL	Routine ☐ Resample ☐ Special ☐	/		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
3		Routine ☐ Resample ☐ Special ☐	/		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
4		Routine ☐ Resample ☐ Special ☐	/		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
5		Routine ☐ Resample ☐ Special ☐	/		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
6		Routine ☐ Resample ☐ Special ☐	/		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
7		Routine ☐ Resample ☐ Special ☐	/		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
8		Routine ☐ Resample ☐ Special ☐	/		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
9		Routine ☐ Resample ☐ Special ☐	/		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
10		Routine ☐ Resample ☐ Special ☐	/		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT

*Federal Register, Vol. 58, No. 135, pp. 28998-30001, July 17, 1989

SEP. -24' 98 (THU) 08:41 CEDU ADMINISTRATION
09/22/98 16:30 BASIC BACKFLOW → 9098679483

TEL: 909 483

P. 013

NO. 148 005

SEP. -22' 98 (TUE) 10:10 CEDU ADMINISTRATION

TEL: 9098679483

P. 003



ESTABLISHED 1906

JUN 15 1998

TO: #65
CEDU School, Inc.
P.O. Box 1176
Running Springs, CA 92382
Attn: Accounts Payable
Ph. # (909) 867-2722

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1862
Environmental Laboratory Certification #1158

Lab No. 980611-B396

Invoice No. 46410

Submitted | Sampled

By D. McLoey B. Luster

Employer Cedu Cedu

Date 6/11/98 6/11/98

Time 1435 0900

Samples received on ice ☒ Yes ☐ No
Chain of Custody on file ☐ Yes ☒ No

Laboratory Analysis Record			
Date & time set-up	<u>6/11/98 @ 1500</u>	By	<u>ck</u>
Time from collection to set-up	<u>230hr</u>		
Holding time (max. 30 hrs.) observed:	☒ Yes ☐ No		
Date & time read	<u>6/12/98 @ 1600</u>	By	<u>ck</u>

24-Hour Presence/Absence Coliform Test via MMO/MUG

Sample Marking		Temp Ch	Heterotrophic Plate Count	Total Sample Volume mL	Presence/Absence Results	
					Total Coliform	E. coli
1	Water Tank	☒ Routine ☒ Resample ☐ Special	2	100	☒ ABSENT ☐ PRESENT	☒ ABSENT ☐ PRESENT
2		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
3		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
4		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
5		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
6		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
7		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
8		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
9		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
10		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT

*Federal Register, Vol. 59, No. 135, pp. 28998-30001, July 17, 1988

SEP. -24' 98 (THU) 08:42 CEDU ADMINISTRATION
09/22/98 15:30 BASIC BACKFLOW - 9098679483

TEL: 909 483

P. 014

SEP. -22' 98 (TUE) 10:11 CEDU ADMINISTRATION

TEL: 909 867 9483

P. 005



ESTABLISHED 1906

JUN - 8 1998

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 853-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

TO: #65
CEDU School, Inc.
P.O. Box 1176
Running Springs, CA 92382
Attn: Accounts Payable
Ph. # (909) 867-2722

Lab No. 980604-8202

Invoice No. 46262

	Submitted	Sampled
By	<u>Jerry</u>	<u>Bryan</u>
Employer	<u>Cedu</u>	<u>Cedu</u>
Date	<u>6/4/98</u>	<u>6/4/98</u>
Time	<u>1545</u>	<u>1415</u>

Laboratory Analysis Record

Date & time set-up 6/4/98 @ 1700 By CK
 Time from collection to set-up 230 hr
 Holding time (max. 30 hrs.) observed: ☒ Yes ☐ No
 Date & time read 6/5/98 @ 1700 By CK

Samples received on ice ☒ Yes ☐ No
 Chain of Custody on file ☐ Yes ☒ No

24 Hour Presence / Absence Colliform Test via MMO/MUG*

Sample Marking			Time	Heterotrophic Plate Count	Total Sample Volume mL	Presence/Absence Results	
						Total Colliform	E. coli
1	<u>well #1</u>	Routine ☒ Resample ☐ Special ☐	<u>-</u>	<u>2</u>	100	☒ ABSENT ☐ PRESENT	☒ ABSENT ☐ PRESENT
2		Routine ☐ Resample ☐ Special ☐	<u>/</u>		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
3		Routine ☐ Resample ☐ Special ☐	<u>/</u>		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
4		Routine ☐ Resample ☐ Special ☐	<u>/</u>		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
5		Routine ☐ Resample ☐ Special ☐	<u>/</u>		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
6		Routine ☐ Resample ☐ Special ☐	<u>/</u>		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
7		Routine ☐ Resample ☐ Special ☐	<u>/</u>		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
8		Routine ☐ Resample ☐ Special ☐	<u>/</u>		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
9		Routine ☐ Resample ☐ Special ☐	<u>/</u>		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
10		Routine ☐ Resample ☐ Special ☐	<u>/</u>		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT

*Federal Register, Vol. 59, No. 135, pp. 29886-30001, July 17, 1989

SEP. -24' 98 (THU) 08:42 CEDU ADMINISTRATION
 09/22/98 16:31 BASIL BACKFLOW → 9298679483
 SEP. -22' 98 (TUE) 10:12 CEDU ADMINISTRATION

TEL: 909 867 183

P. 015

NO. 148 007

TEL: 909 867 9483

P. 007



ESTABLISHED 1908

TO: #65

CEDU School, Inc.
 P.O. Box 1176
 Running Springs, CA 92382
 Attn: Accounts Payable
 Ph. # (909) 867-2722

MAY 26 1998

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 853-3351 FAX (909) 853-1682
 Environmental Laboratory Certification #1156

Lab No. 980521-0732

Invoice No. 45965

	Submitted	Sampled
By	<u>Brynn</u>	—
Employer	<u>Center</u>	—
Date	<u>5/21/98</u>	—
Time	<u>1500</u>	—

Laboratory Analysis Record			
Date & time set-up	<u>5/21 @ 1100</u>	By	<u>TL</u>
Time from collection to set-up	<u>unknown</u>		
Holding time (max. 30 hrs.) observed:	☐ Yes	☐ No	
Date & time read	<u>5/22 @ 1600</u>	By	<u>TL</u>

Samples received on ice ☒ Yes ☐ No
 Chain of Custody on file ☐ Yes ☒ No

24 Hour Presence / Absence Coliform Test via MMO/MUG*

Sample Marking		Temp C	Heterotrophic Plate Count	Total Sample Volume mL	Presence/Absence Results	
					Total Coliform	E. coli
1	<u>Unmashed Water</u>	☐ Routine ☐ Resample ☐ Special	2	100	☒ ABSENT ☐ PRESENT	☒ ABSENT ☐ PRESENT
2		☐ Routine ☐ Resample ☐ Special			☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
3		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
4		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
5		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
6		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
7		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
8		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
9		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
10		☐ Routine ☐ Resample ☐ Special		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT

*Federal Register, Vol. 58, No. 135, pp. 29986-30001, July 17, 1993

SEP. -24' 98 (THU) 08:42 CEDU ADMINISTRATION
 09/22/98 16:32 BASIC BACKFLOW → 9098679483
 SEP. -22' 98 (TUE) 10:09 CEDU ADMINISTRATION

TEL: 9098679483

P. 016
 NU. 148 000
 P. 002



ESTABLISHED 1905

TO: #65
 CEDU School, Inc.
 P.O. Box 1176
 Running Springs, CA 92382
 Attn: Accounts Payable
 Ph. # (909) 867-2722

MAY 18 1998

8100 Quail Valley Court, Riverside, CA 92507
 P.O. Box 432, Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 980514-B494

Invoice No. 45781

Submitted | Sampled

By *Jerry*

Employer *Cedu* | *Cedu*

Date 5/14/98 | 5/14/98

Time 1510 | 11:00

Laboratory Analysis Record			
Date & time set-up	5/14/98 @ 1700	By	OK
Time from collection to set-up	230hr		
Holding time (max. 30 hrs.) observed:	2 Yes ☒ No ☐		
Date & time read	5/15/98 @ 1700	By	OK

Samples received on ice ☒ Yes ☐ No
 Chain of Custody on file ☐ Yes ☒ No

24 Hour Presence / Absence Colliform Test via MMO/MUG*

Sample Marking		Time	Ch	Microscopic Plate Count	Total Sample Volume mL	Presence/Absence Results	
						Total Colliform	E. coli
1	Kitchen	Routine ☒ Resample ☒ Special ☒	☒	2	100	☒ ABSENT ☐ PRESENT	☒ ABSENT ☐ PRESENT
2		Routine ☐ Resample ☐ Special ☐	☐		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
3		Routine ☐ Resample ☐ Special ☐	☐		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
4		Routine ☐ Resample ☐ Special ☐	☐		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
5		Routine ☐ Resample ☐ Special ☐	☐		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
6		Routine ☐ Resample ☐ Special ☐	☐		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
7		Routine ☐ Resample ☐ Special ☐	☐		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
8		Routine ☐ Resample ☐ Special ☐	☐		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
9		Routine ☐ Resample ☐ Special ☐	☐		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT
10		Routine ☐ Resample ☐ Special ☐	☐		100	☐ ABSENT ☐ PRESENT	☐ ABSENT ☐ PRESENT

*Federal Register, Vol. 59, No. 135, pp. 28988-30001, July 17, 1989

SEP. -24' 98 (THU) 08:43 CEDU ADMINISTRATION

09/22/98 16:32 BASIC BACKFLOW - 9098679483

TEL: 909 483

P. 017

NO. 148 009

SEP. -22' 98 (TUE) 10:11 CEDU ADMINISTRATION

TEL: 9098679483

P. 006



ESTABLISHED 1908

TO: #65

CEDU School, Inc.

P.O. Box 1176

Runing Springs, CA 92382

Attn: Accounts Payable

Ph. # (909) 867-2722

APR 27 1998

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 853-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 980423B701

Invoice No. 45261

Submitted / Sampled

By JERRY IER

Employer CEDU / CEDU

Date 04/23/98 04/23/98

Time 1440 / 1300

Laboratory Analysis Record			
Date & time set-up	4/23/98 @ 1600	By	CE
Time from collection to set-up	230hr		
Holding time (max. 30 hrs.) observed:	☒ Yes ☐ No		
Date & time read	4/24/98 @ 1700	By	CE

Samples received on ice ☒ Yes ☐ No
Chain of Custody on file ☐ Yes ☒ No

24 Hour Presence / Absence Colliform Test via MMC/MUG*

Sample Marking		Temp C/F	Heterotrophic Plate Count	Total Sample Volume mL	Presence/Absence Results	
					Total Colliform	E. coli
1 Kitchen	Routine ☒	-	2	100	☒ ABSENT	☒ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT
2	Routine ☐			100	☐ ABSENT	☐ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT
3	Routine ☐			100	☐ ABSENT	☐ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT
4	Routine ☐			100	☐ ABSENT	☐ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT
5	Routine ☐			100	☐ ABSENT	☐ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT
6	Routine ☐			100	☐ ABSENT	☐ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT
7	Routine ☐			100	☐ ABSENT	☐ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT
8	Routine ☐			100	☐ ABSENT	☐ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT
9	Routine ☐			100	☐ ABSENT	☐ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT
10	Routine ☐			100	☐ ABSENT	☐ ABSENT
	Resample ☐				☐ PRESENT	☐ PRESENT

*Federal Register, Vol. 59, No. 135, pp. 29998-30001, July 17, 1989



CEDU FAMILY OF SERVICES LEASING/RENTAL POLICY

CEDU Schools do not lease or rent any facilities.

[07/02/97]

RECORDING REQUESTED BY
David M. Wohlgemuth
5525 Oakdale Avenue, #244
Woodland Hills, CA 91364

AND WHEN RECEIVED MAIL TO

David M. Wohlgemuth
5525 Oakdale Avenue, #244
Woodland Hills
California 91364

MAIL TAX STATEMENTS TO

CEDU School, Inc.
P.O. Box 1176
Running Springs
California 92382

88-416360

RECORDED IN
OFFICIAL RECORDS

1988 DEC -5 PM 4:01

SAN BERNARDINO
CO., CALIF.

1FEE	2HST	3COR	4LNT
13	10		
5 SVY	5.13 DTT		0
10	1608.20		D

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

CAT. NO. NN00578
TO 1921 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 1,608.20

() computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CEDU Foundation, Inc.

a corporation organized under the laws of the State of California

hereby GRANTS to

CEDU School, Inc.

the following described real property in the unincorporated area
County of San Bernardino, State of California:

As per legal description attached hereto and made a part hereof marked
Exhibit "A". The tax code affecting said property is attached hereto and made
a part hereof marked Exhibit "B".

PARCEL NO. 1:

LOTS 211, 212, 213, AND 214, TRACT NO. 2068, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 30, PAGES 6 TO 9 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL NO. 1-A:

THE EASEMENT AND ALL RIGHTS AND PRIVILEGES APPURTENANT THERETO OVER AND UPON THAT CERTAIN REAL PROPERTY SET FORTH AND DESCRIBED IN AN INSTRUMENT IN WRITING RECORDED JUNE 21, 1932 IN BOOK 819 PAGE 363 OFFICIAL RECORDS, REFERENCE TO WHICH DOCUMENT AND INSTRUMENT IS HEREBY MADE AND BY SAID REFERENCE SAID LEGAL DESCRIPTION OF SAID REAL PROPERTY AND ALL MATTERS PERTAINING TO SAID EASEMENT AS SET FORTH IN SAID DOCUMENT, ARE INCORPORATED HEREIN AND MADE AN INTEGRAL PART HEREOF FOR ALL PURPOSES AND FULLY AS THOUGH SET FORTH HEREIN AT LENGTH FOR ROADWAY PURPOSES TO PROVIDE INGRESS AND EGRESS, TO AND FROM THE PROPERTY DESCRIBED HEREIN IN PARCEL NO. 1, TO AND FROM THE RIM OF THE WORLD HIGHWAY, AND FOR THE PURPOSES OF INSTALLATION OF POLES FOR TELEPHONE AND ELECTRIC SERVICE TO THE PROPERTY DESCRIBED IN PARCEL NO. 1 HEREIN ABOVE TOGETHER WITH ANY AND ALL OTHER RIGHTS GRANTED BY SAID DOCUMENT AND INSTRUMENT AND SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH THEREIN.

PARCEL NO. 1-B:

THE EASEMENT AND ALL RIGHTS AND PRIVILEGES APPURTENANT THERETO OVER AND UPON THAT CERTAIN REAL PROPERTY SET FORTH AND DESCRIBED IN AN INSTRUMENT IN WRITING RECORDED JUNE 21, 1932 IN BOOK 825 PAGE 22 OF OFFICIAL RECORDS, REFERENCE TO WHICH DOCUMENT AND INSTRUMENT IS HEREBY MADE AND BY SAID REFERENCE SAID LEGAL DESCRIPTION OF SAID REAL PROPERTY AND ALL MATTERS PERTAINING TO SAID EASEMENT AS SET FORTH IN SAID DOCUMENT AND INCORPORATED HEREIN AND MADE AN INTEGRAL PART HEREOF FOR ALL PURPOSES AS FULLY AS THOUGH SET FORTH HEREIN AT LENGTH, FOR THE PURPOSE OF MAINTAINING THEREON EQUIPMENT AND PUMPS NECESSARY TO EXTRACT AND OR TRANSPORT WATER AND FOR THE PURPOSE OF LAYING, REPAIRING AND MAINTAINING THEREON A PIPE LINE TO TRANSPORT WATER OVER, UNDER OR ACROSS THE PROPERTY DESCRIBED IN SAID DOCUMENT TO THE PROPERTY HEREIN ABOVE DESCRIBED IN PARCEL NO. 1, SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH THEREIN.

PARCEL NO. 2:

LOTS 64, 65, 66, 67, 71, 72, 73, 74, 75, 76, 85, 86, 197, 198, 199, 200, 226, AND THAT PORTION OF LOT 48, WHICH LIES SOUTHERLY OF THE WESTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 67, ALL IN TRACT NO. 2068, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 30, PAGES 6 TO 9 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT FROM SAID LOT 71, THE FOLLOWING DESCRIBED PROPERTY:

EXHIBIT "A" - PAGE 1

BEGINNING AT THE SOUTHWEST CORNER OF LOT 215 OF SAID TRACT 2068; THENCE SOUTH $0^{\circ} 13'$ WEST ALONG SOUTHERLY PROLONGATION OF WESTERLY LINE OF SAID LOT 215, 208.71 FEET; THENCE NORTH $89^{\circ} 50'$ EAST 92.42 FEET; THENCE NORTH $0^{\circ} 13'$ EAST 50.00 FEET; THENCE NORTH $89^{\circ} 50'$ EAST 50.00 FEET; THENCE SOUTH $0^{\circ} 13'$ WEST 50.00 FEET; THENCE NORTH $89^{\circ} 50'$ EAST 275.00 FEET TO THE SOUTHWEST CORNER OF LOT 222, SAID TRACT; THENCE NORTH $0^{\circ} 13'$ EAST ALONG WEST LINE OF SAID LOT 222, 208.71 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH $89^{\circ} 50'$ WEST ALONG SOUTHERLY LINE OF LOTS 216 AND 215 OF SAID TRACT, 417.42 FEET TO THE POINT OF BEGINNING.

PARCEL NO. 2-A:

AN EASEMENT FOR INGRESS, EGRESS AND THE CONSTRUCTION, MAINTENANCE AND OPERATION OF WATER PIPE LINES AND PUBLIC UTILITIES, AS SET FORTH IN THE DEED FROM WALTER H. LABAND, ET UX., TO CEDU FOUNDATION, INC., A CALIFORNIA CORPORATION, RECORDED JANUARY 9, 1973 IN BOOK 8096, PAGE 71, OFFICIAL RECORDS, TOGETHER WITH THE RIGHT TO CONVEY OR APPORTION THE SAME, OR ANY PART THEREOF, TO VARIOUS PUBLIC UTILITY COMPANIES, 40 FEET IN WIDTH, 20 FEET ON EITHER SIDE OF THE HEREIN-AFTER DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON A LINE PARALLEL WITH AND DISTANT 30 FEET NORTHERLY FROM THE CENTERLINE OF THE RIM OF THE WORLD HIGHWAY (ALSO KNOWN AS STATE HIGHWAY 18 AND FORMERLY KNOWN AS SBD-43-C), A ROAD 100 FEET WIDE AS NOW EXISTING PASSING THROUGH A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, AS RECORDED IN STATE HIGHWAY MAP BOOK 1, PAGE 21, SAID POINT LYING 38.51 FEET DISTANT AND BEARING NORTH $85^{\circ} 29' 15''$ WEST AS MEASURED ALONG SAID PARALLEL LINE FROM ENGINEER'S STATION 94+54.63 AS MARKED BY A 6" X 6" CONCRETE MONUMENT WITH A CHISELED "C" AND TACK, SAID MONUMENT BEING 30 FEET DISTANT AND BEARING NORTH $04^{\circ} 30' 45''$ EAST FROM THE CENTERLINE OF THE HEREINBEFORE DESCRIBED ROAD, SAID MONUMENT ALSO SHOWN ON TRACT 7568 (MB 109/54-59 INCLUSIVE), AS PER MAP RECORDED IN BOOK 109, PAGES 54 TO 59, INCLUSIVE, RECORDS OF SAID COUNTY, SAID POINT OF BEGINNING ALSO BEING GIVEN THE DESIGNATION AS POINT "A"; THENCE FROM POINT "A" IN A GENERAL SOUTHERLY DIRECTION ALONG THE FOLLOWING COURSES:

SOUTH $01^{\circ} 06' 53''$ WEST A DISTANCE OF 449.33 FEET;
 SOUTH A DISTANCE OF 250.00 FEET;
 SOUTH $12^{\circ} 00' 29''$ WEST A DISTANCE OF 142.67 FEET;
 SOUTH $09^{\circ} 28' 27''$ WEST A DISTANCE OF 66.07 FEET;
 SOUTH $36^{\circ} 57' 43''$ WEST A DISTANCE OF 221.59 FEET;
 SOUTH $14^{\circ} 15' 00''$ WEST A DISTANCE OF 49.50 FEET;
 SOUTH $12^{\circ} 40' 09''$ EAST A DISTANCE OF 72.03 FEET;
 SOUTH $24^{\circ} 49' 42''$ EAST A DISTANCE OF 172.96 FEET;

TO A POINT HEREINAFTER CALLED POINT "B":

THENCE FROM POINT "B" SOUTH 24° 49' 42" EAST A DISTANCE OF 83.04 FEET;

SOUTH 00° 26' 32" EAST A DISTANCE OF 102.71;
 SOUTH 03° 14' 25" WEST A DISTANCE OF 70.84 FEET;
 SOUTH 03° 41' 57" EAST A DISTANCE OF 194.64 FEET;
 SOUTH 19° 25' 32" EAST A DISTANCE OF 141.28 FEET;
 SOUTH 14° 36' 22" EAST A DISTANCE OF 92.38 FEET;
 SOUTH 06° 47' 45" WEST A DISTANCE OF 55.58 FEET;
 SOUTH 35° 58' 12" WEST A DISTANCE OF 79.21 FEET;
 SOUTH 65° 23' 35" WEST A DISTANCE OF 141.21 FEET;
 SOUTH 65° 04' 36" WEST A DISTANCE OF 114.65 FEET;
 SOUTH 78° 02' 49" WEST A DISTANCE OF 124.57 FEET;
 SOUTH 58° 50' 44" WEST A DISTANCE OF 70.13 FEET;
 SOUTH 35° 56' 28" WEST A DISTANCE OF 112.30 FEET;
 SOUTH 63° 02' 26" WEST A DISTANCE OF 42.98 FEET;
 SOUTH 87° 06' 28" WEST A DISTANCE OF 153.33 FEET;
 SOUTH 76° 55' 50" WEST A DISTANCE OF 63.65 FEET;
 SOUTH 53° 41' 30" WEST A DISTANCE OF 66.47 FEET;
 SOUTH 24° 12' 53" WEST A DISTANCE OF 58.08 FEET;
 SOUTH 03° 19' 10" EAST A DISTANCE OF 67.92 FEET;
 SOUTH 08° 54' 53" EAST A DISTANCE OF 71.18 FEET;
 SOUTH 25° 52' 43" EAST A DISTANCE OF 57.82 FEET;
 SOUTH 49° 25' 23" EAST A DISTANCE OF 26.02 FEET;
 TO A POINT HEREINAFTER CALLED POINT "C";

THENCE FROM POINT "C" SOUTH 49° 25' 23" EAST A DISTANCE OF 66.66 FEET;

SOUTH 54° 25' 56" EAST A DISTANCE OF 76.47 FEET;
 SOUTH 51° 46' 18" EAST A DISTANCE OF 57.42 FEET;
 SOUTH 43° 42' 17" EAST A DISTANCE OF 127.29 FEET;
 SOUTH 36° 46' 38" EAST A DISTANCE OF 153.78 FEET;
 SOUTH 37° 01' 58" EAST A DISTANCE OF 76.77 FEET;

SOUTH 41° 55' 14" EAST A DISTANCE OF 76.29 FEET;
 SOUTH 44° 55' 23" EAST A DISTANCE OF 75.40 FEET;
 SOUTH 45° 19' 29" EAST A DISTANCE OF 80.40 FEET;
 SOUTH 63° 42' 36" EAST A DISTANCE OF 113.84 FEET;

TO A POINT HEREINAFTER CALLED POINT "D"; SAID POINT "D" HAVING
 BEARING OF SOUTH 31° 39' 45" WEST AND A DISTANCE OF 76.24 FEET TO
 A 2-INCH IRON PIPE WITH A BRASS CAP MARKING THE COMMON SOUTH ONE-
 QUARTER OF SECTION 4 AND THE NORTH ONE-QUARTER OF SECTION 9, TOWN-
 SHIP 1 NORTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN;

THENCE FROM POINT "D":

SOUTH 56° 14' 32" EAST A DISTANCE OF 118.18 FEET;
 SOUTH 37° 15' 25" EAST A DISTANCE OF 69.41 FEET;
 SOUTH 16° 38' 47" EAST A DISTANCE OF 85.95 FEET;
 SOUTH 06° 05' 40" EAST A DISTANCE OF 145.34 FEET;
 SOUTH 01° 02' 53" EAST A DISTANCE OF 199.00 FEET;
 SOUTH 03° 46' 28" WEST A DISTANCE OF 176.73 FEET;
 SOUTH 19° 53' 42" WEST A DISTANCE OF 58.18 FEET;

TO A POINT HEREINAFTER CALLED POINT "E";

THENCE FROM POINT "E":

SOUTH 26° 23' 55" WEST A DISTANCE OF 160.78 FEET;
 SOUTH 60° 12' 03" WEST A DISTANCE OF 110.51 FEET;
 SOUTH 70° 01' 33" WEST A DISTANCE OF 114.87 FEET;
 SOUTH 55° 37' 46" WEST A DISTANCE OF 50.63 FEET;
 SOUTH 38° 35' 04" WEST A DISTANCE OF 36.12 FEET;
 SOUTH 26° 57' 07" WEST A DISTANCE OF 31.22 FEET;

TO A POINT HEREINAFTER CALLED POINT "F"; SAID POINT "F" HAVING BEARING OF SOUTH 47° 32' 16" EAST AND A DISTANCE OF 211.10 FEET TO A 2-INCH IRON PIPE MARKING THE NORTHEAST CORNER OF LOT 192, TRACT NO. 2068 (MB 30/6-9) SECTION 9, TOWNSHIP 1 NORTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA;

THENCE FROM POINT "F":

SOUTH 23° 39' 24" WEST A DISTANCE OF 32.35 FEET;
 SOUTH 24° 41' 45" WEST A DISTANCE OF 29.70 FEET;
 SOUTH 27° 15' 14" WEST A DISTANCE OF 34.91 FEET;
 SOUTH 53° 44' 41" WEST A DISTANCE OF 53.74 FEET;

TO A POINT HEREINAFTER CALLED POINT "M".

EXCEPTING ALL PORTIONS WHICH LIE WITHIN EXISTING PUBLIC RIGHT-OF-WAY.

PARCEL NO. 2-B:

AN EASEMENT FOR INGRESS, EGRESS AND THE CONSTRUCTION, MAINTENANCE AND OPERATION OF WATER PIPE LINES AND PUBLIC UTILITIES, AS SET FORTH IN THE DEED FROM WALTER H. LABAND, ET UX., TO CEDU FOUNDATION, INC., A CALIFORNIA CORPORATION, RECORDED JANUARY 9, 1973 IN BOOK 8096, PAGE 71, OFFICIAL RECORDS, TOGETHER WITH THE RIGHT TO CONVEY OR APPORTION THE SAME, OR ANY PART THEREOF, TO VARIOUS PUBLIC UTILITY COMPANIES UP TO 60 FEET IN WIDTH AS DESCRIBED HEREIN, 40 FEET GENERALLY NORTHERLY AND 20 FEET GENERALLY SOUTHERLY AS MEASURED AT RIGHT ANGLES TO THE HEREINAFTER DESCRIBED BASE LINE:

BEGINNING AT POINT "M" AS HEREBEFORE DESCRIBED IN PARCEL NO. 2;
THENCE

SOUTH 85° 45' 54" WEST A DISTANCE OF 75.35 FEET;
SOUTH 87° 46' 58" WEST A DISTANCE OF 121.31 FEET;
NORTH 87° 37' 31" WEST A DISTANCE OF 52.73 FEET;
NORTH 66° 03' 53" WEST A DISTANCE OF 90.25 FEET;
SOUTH 74° 35' 34" WEST A DISTANCE OF 57.25 FEET;
SOUTH 72° 09' 38" WEST A DISTANCE OF 67.46 FEET;
SOUTH 89° 33' 03" WEST A DISTANCE OF 116.69 FEET;
SOUTH 85° 30' 39" WEST A DISTANCE OF 65.90 FEET;
SOUTH 88° 58' 09" WEST A DISTANCE OF 54.29 FEET;
NORTH 87° 33' 47" WEST A DISTANCE OF 56.21 FEET;
SOUTH 89° 46' 26" WEST A DISTANCE OF 61.55 FEET;
SOUTH 28° 55' 14" WEST A DISTANCE OF 60.13 FEET;

TO A POINT HEREINAFTER CALLED POINT "N".

EXCEPTING ALL PORTIONS WHICH LIE WITHIN EXISTING PUBLIC RIGHT-OF-WAY
OR WITHIN LOTS 192 THROUGH 196, TRACT NO. 2068 (MB 30/6-9).

PARCEL NO. 2-C:

AN EASEMENT FOR INGRESS, EGRESS AND THE CONSTRUCTION, MAINTENANCE
AND OPERATION OF WATER PIPE LINES AND PUBLIC UTILITIES, AS SET
FORTH IN THE DEED FROM WALTER H. LABAND, ET UX., TO CEDU FOUNDATION,
INC., A CALIFORNIA CORPORATION, RECORDED JANUARY 9, 1973 IN BOOK
8096, PAGE 71, OFFICIAL RECORDS, TOGETHER WITH THE RIGHT TO CONVEY
OR APPORTION THE SAME, OR ANY PART THEREOF, TO VARIOUS PUBLIC UTILITY
COMPANIES, 40 FEET IN WIDTH, 20 FEET ON EITHER SIDE OF THE HEREINAFTER
DESCRIBED CENTERLINE:

BEGINNING AT POINT "N", AS HEREINBEFORE PREVIOUSLY DESCRIBED IN PARCEL
NO. 3; THENCE

SOUTH 05° 51' 55" WEST A DISTANCE OF 199.32 FEET;
SOUTH 02° 24' 39" WEST A DISTANCE OF 200.93 FEET;
NORTH 89° 41' 16" WEST A DISTANCE OF 261.85 FEET;

THENCE NORTH 65° 18' 41" WEST A DISTANCE OF 103.21, MORE OR LESS,
TO A POINT HEREINAFTER CALLED POINT "G"; SAID POINT "G"; BEING A 1"
TAGGED IRON PIPE MARKING THE NORTHWEST CORNER OF LOT 212, TRACT NO. 2068,
(MB 30/6-9).

EXCEPTING ALL PORTIONS WHICH LIE WITHIN EXISTING PUBLIC RIGHT-OF-WAY
OF WITHIN LOTS 211 AND 212, TRACT NO. 2068, (MB 30/6-9).

PARCEL NO. 2-D:

AN EASEMENT FOR INGRESS, EGRESS AND THE CONSTRUCTION, MAINTENANCE AND OPERATION OF WATER PIPE LINES AND PUBLIC UTILITIES, AS SET FORTH IN THE DEED FROM WALTER H. LABAND, ET UX., TO CEDU FOUNDATION, INC., A CALIFORNIA CORPORATION, RECORDED JANUARY 9, 1973 IN BOOK 8096, PAGE 71, OFFICIAL RECORDS, TOGETHER WITH THE RIGHT TO CONVEY OR APPORTION THE SAME, OR ANY PART THEREOF, TO VARIOUS PUBLIC UTILITY COMPANIES, 15 FEET IN WIDTH, 7-1/2 FEET LYING ON EITHER SIDE OF THE FOLLOWING CENTERLINE:

BEGINNING AT POINT "B" AS HEREIN BEFORE PREVIOUSLY DESCRIBED IN PARCEL NO. 2.

THENCE NORTH 65° 10' 25" EAST A DISTANCE OF 31.69 FEET, MORE OR LESS TO A POINT, SAID POINT BEING THE CENTER OF A WELL CASING AND HEREINAFTER KNOWN AS POINT "H".

EXCEPTING THAT PORTION WHICH LIES WITHIN THE AREA DESCRIBED HEREINBEFORE IN PARCEL NO. 2.

PARCEL NO. 2-E:

AN EASEMENT FOR WELL SITE DEVELOPMENT, AS SET FORTH IN THE DEED FROM WALTER H. LABAND, ET UX., TO CEDU FOUNDATION, INC., A CALIFORNIA CORPORATION, RECORDED JANUARY 9, 1973 IN BOOK 8096, PAGE 71, OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "H" AS HEREINBEFORE DESCRIBED IN PARCEL NO. 5:

THENCE SOUTH 65° 10' 25" WEST A DISTANCE OF 12.50 FEET, TO A POINT HEREINAFTER CALLED POINT "I", SAID POINT "I" BEING THE TRUE POINT OF BEGINNING.

THENCE SOUTH 24° 49' 35" EAST A DISTANCE OF 12.50 FEET;
THENCE NORTH 65° 10' 25" EAST A DISTANCE OF 25.00 FEET;
THENCE NORTH 24° 49' 35" WEST A DISTANCE OF 25.00 FEET;
THENCE SOUTH 65° 10' 25" WEST A DISTANCE OF 25.00 FEET;
THENCE SOUTH 24° 49' 35" EAST A DISTANCE OF 12.50 FEET; TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 2-F:

AN EASEMENT FOR INGRESS, EGRESS AND THE CONSTRUCTION, MAINTENANCE AND OPERATION OF WATER PIPE LINES AND PUBLIC UTILITIES, AS SET FORTH IN THE DEED FROM WALTER H. LABAND, ET UX., TO CEDU FOUNDATION, INC., A CALIFORNIA CORPORATION, RECORDED JANUARY 9, 1973 IN BOOK 8096, PAGE 71, OFFICIAL RECORDS, TOGETHER WITH THE RIGHT TO CONVEY OR APPORTION THE SAME, OR ANY PART THEREOF, TO VARIOUS PUBLIC UTILITY COMPANIES, 15 FEET IN WIDTH, 7-1/2 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT POINT "C" HEREINBEFORE DESCRIBED IN PARCEL NO. 2.

THENCE SOUTH 75° 40' 20" WEST A DISTANCE OF 114.68 FEET;
 THENCE NORTH 03° 34' 12" WEST A DISTANCE OF 142.51 FEET;
 THENCE NORTH 30° 02' 49" WEST A DISTANCE OF 127.21 FEET;
 THENCE NORTH 37° 37' 05" WEST A DISTANCE OF 141.56 FEET;
 THENCE NORTH 62° 21' 03" WEST A DISTANCE OF 157.26 FEET;
 THENCE NORTH 56° 05' 43" WEST A DISTANCE OF 112.17 FEET;
 THENCE NORTH 30° 44' 01" WEST A DISTANCE OF 226.15 FEET;

THENCE NORTH 39° 43' 25" WEST A DISTANCE OF 124.24 FEET, MORE OR LESS TO A POINT, SAID POINT BEING THE CENTER OF A WELL CASING AND HEREINAFTER KNOWN AS POINT "J".

EXCEPTING THAT PORTION WHICH LIES WITHIN THE AREA DESCRIBED HEREIN- BEFORE IN PARCEL NO. 2.

PARCEL NO. 2-G:

AN EASEMENT FOR WELL SITE DEVELOPMENT, AS SET FORTH IN THE DEED FROM WALTER H. LABAND, ET UX., TO CEDU FOUNDATION, INC., A CALIFORNIA CORPORATION, RECORDED JANUARY 9, 1973 IN BOOK 8096, PAGE 71, OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "J" AS HEREINBEFORE DESCRIBED IN PARCEL NO. 7.

THENCE SOUTH 30° 44' 01" EAST A DISTANCE OF 12.50 FEET, TO A POINT HEREINAFTER CALLED POINT "K", SAID POINT "K" BEING THE TRUE POINT OF BEGINNING.

THENCE NORTH 59° 15' 59" EAST A DISTANCE OF 12.5 FEET;
 THENCE NORTH 30° 44' 01" WEST A DISTANCE OF 25.00 FEET;
 THENCE SOUTH 59° 15' 59" WEST A DISTANCE OF 25.00 FEET;
 THENCE SOUTH 30° 44' 01" EAST A DISTANCE OF 25.00 FEET;

THENCE NORTH 59° 15' 59" EAST A DISTANCE OF 12.5 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 2-H:

AN EASEMENT FOR INGRESS, EGRESS AND THE CONSTRUCTION, MAINTENANCE AND OPERATION OF WATER PIPE LINES AND PUBLIC UTILITIES, AS SET FORTH IN THE DEED FROM WALTER H. LABAND, ET UX., TO CEDU FOUNDATION, INC., A CALIFORNIA CORPORATION, RECORDED JANUARY 9, 1973 IN BOOK 8096, PAGE 71, OFFICIAL RECORDS, TOGETHER WITH THE RIGHT TO CONVEY OR APPORTION THE SAME, OR ANY PART THEREOF, TO VARIOUS PUBLIC UTILITY COMPANIES, 15 FEET IN WIDTH, 7-1/2 FEET ON EITHER SIDE OF THE FOLLOWING CENTERLINE:

BEGINNING AT POINT "E", HEREINBEFORE DESCRIBED IN PARCEL NO. 2.

THENCE SOUTH 57° 50' 18" EAST A DISTANCE OF 157.84 FEET;
 THENCE SOUTH 45° 01' 52" EAST A DISTANCE OF 353.02 FEET;

EXHIBIT "H" PAGE 2

HENCE SOUTH 35° 58' 07" EAST A DISTANCE OF 162.11 FEET MORE OR LESS,
TO A POINT, SAID POINT BEING THE CENTER OF A WELL CASING AND HEREINAFTER
KNOWN AS POINT "L".

EXCEPTING THAT PORTION WHICH LIES WITHIN THE AREA DESCRIBED HEREINBEFORE
IN PARCEL NO. 2.

PARCEL NO. 2-1:

AN EASEMENT FOR WELL SITE DEVELOPMENT, AS SET FORTH IN THE DEED FROM
ALTER H. LABAND, ET UX., TO CEDU FOUNDATION, INC., A CALIFORNIA
CORPORATION, RECORDED JANUARY 9, 1973 IN BOOK 8096, PAGE 71,
OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "L" AS HEREINBEFORE DESCRIBED IN PARCEL NO. 9.

HENCE NORTH 35° 58' 07" WEST A DISTANCE OF 12.50 FEET, TO A POINT
HEREIN CALLED POINT "O", SAID POINT "O" BEING THE TRUE POINT OF
BEGINNING.

HENCE NORTH 54° 01' 53" EAST A DISTANCE OF 12.50 FEET;
HENCE SOUTH 35° 58' 07" EAST A DISTANCE OF 25.00 FEET;
HENCE SOUTH 54° 01' 53" WEST A DISTANCE OF 25.00 FEET;
HENCE NORTH 35° 58' 07" WEST A DISTANCE OF 25.00 FEET;

HENCE NORTH 54° 01' 53" EAST A DISTANCE OF 12.50 FEET, TO THE
TRUE POINT OF BEGINNING.

PARCEL NO. 3:

LOTS NUMBERED 51, 52, 53, 54, 62, 63, 148, 149, 150, 151, 173, 174,
175, 176, 177, 178, 179, AND 180 OF TRACT NO. 2068, COUNTY OF SAN
BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 30 OF
MAPS, PAGES 6 THROUGH 9, RECORDS OF SAID COUNTY.

88-416360

TAX CODE: 10529
TAX PARCEL NO: 296-221-12
AFFECTING: LOT 211 OF PARCEL NO. 1

TAX CODE: 10529
TAX PARCEL NO: 296-221-13
AFFECTING: LOT 212 OF PARCEL NO. 1

TAX CODE: 10529
TAX PARCEL NO: 296-221-14
AFFECTING: LOT 213 OF PARCEL NO. 1

TAX CODE: 10529
TAX PARCEL NO: 296-221-15
AFFECTING: LOT 214 OF PARCEL NO. 1

TAX CODE: 10529
TAX PARCEL NO: 296-221-33
296-221-34
296-221-35
296-221-36
296-221-37
296-211-61
296-211-62
AFFECTING: PARCEL NO. 2

TAX PARCEL NO: 296-211-63
AFFECTING: PARCEL 3

TAX PARCEL NO: 296-211-64
AFFECTING: PARCEL 3

EXHIBIT "B"

Order No. 204155
Escrow No. 13244PM
Loan No.

WHEN RECORDED MAIL TO:

EDU School, Incorporated
5525 Oakdale Ave., Ste 350
Woodland Hills, CA 91364

San Bernardino, Errol J. Mackzum, Recorder

Doc No. 19030270622
3:00pm 08/07/95

First American Title # 601

PG	FEE	APF	GIMS	PH CPY	CRT CPY	ADD NM	PEN PR	PCOR
2	7	3						
			513	234.30			6.91	5
NON ST	LN	SVY	CIT-CD	TRANS TAX	NO FEE	CHRG	EXAM	

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

DOCUMENTARY TRANSFER TAX \$ 234.30
XX...Computed on the consideration or value of property conveyed; OR
.....Computed on the consideration or value less liens or
encumbrances remaining at time of sale

THE UNDERSIGNED

Signature of Declarant or Agent determining tax-Firm Name

APN: 328-202-06

TRA:

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Johannes M. Prins and Catherine E. Irving, Husband and Wife

hereby GRANT(S) to

EDU School, Incorporated, A California Corporation

the real property in the City of unincorporated area of Running Springs
County of San Bernardino

State of California, described as

Lot 16, Tract No. 5086, as per plat recorded in Book 64, Pages 52 to 58 of
Maps, records of said County

Dated June 15, 1995

STATE OF CALIFORNIA)
COUNTY OF San Bernardino) ss.

On June 17, 1995 before me,

Louise C. Griffith
personally appeared Johannes M. Prins
+ Catherine E. Irving

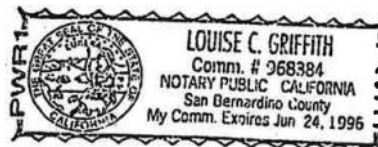
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of which the person
acted, executed the instrument.

WITNESS my hand and official seal

Signature

Louise C. Griffith

Johannes M. Prins
Catherine E. Irving



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

1002 (1/94)

STATE OF CALIFORNIA - HEALTH AND WELFARE AGENCY
**EMERGENCY DISASTER PLAN FOR RESIDENTIAL CARE
 FACILITIES FOR THE ELDERLY, COMMUNITY CARE
 FACILITIES AND CHILD DAYCARE CENTERS**

DEPARTMENT OF SOCIAL SERVICES
 COMMUNITY CARE LICENSING

INSTRUCTIONS:
 Post a copy in a prominent location in facility, near telephone
 Return a copy to the licensing office. Licensee is
 responsible for updating information as required.

NAME OF FACILITY EDU School - Main Campus		ADMINISTRATOR OF FACILITY William Shea	
CITY ADDRESS (NUMBER, STREET, 3500 Seymour Rd.	CITY Running Springs	STATE CA	ZIP CODE 92382
		TELEPHONE NUMBER (909) 867-2722	

I. AFFIRMATION STATEMENT

AS ADMINISTRATOR OF THIS FACILITY, I ASSUME RESPONSIBILITY FOR THIS PLAN FOR PROVIDING EMERGENCY SERVICES AS INDICATED BELOW. I SHALL INSTRUCT ALL CLIENTS/RESIDENTS, AGE AND ABILITIES PERMITTING, ANY STAFF AND/OR HOUSEHOLD MEMBERS AS NEEDED IN THEIR DUTIES AND RESPONSIBILITIES UNDER THIS PLAN.

SIGNATURE Patricia Kelly DATE 8-21-98

II. ASSIGNMENTS DURING AN EMERGENCY (USE REVERSE SIDE IF ADDITIONAL SPACE IS REQUIRED)

NAME OF STAFF	TITLE	ASSIGNMENT
1. Patricia Doyle	Executive Director	DIRECT EVALUATION AND PERSON COUNT
2. James Powell, Ph.D.	Clinical Director	HANDLE FIRST AID, AS NEEDED
3. Vicki Jones	Executive Program Director	TELEPHONE EMERGENCY NUMBERS
4. Glen Barr	Transportation Supervisor	TRANSPORTATION, IF NEEDED
5. Guy Bonanno	Asst. Program Director (CHS)	OTHER (DESCRIBE) ASSIST AS NEEDED
6. Brandi Elliot	Asst. Program Director (CMS)	ASSIST AS NEEDED

III. EMERGENCY NAMES AND TELEPHONE NUMBERS (9-1-1 NOT ACCEPTABLE)

FIRE/PARAMEDICS Running Springs Fire Station CROSS	909-867-2630	POLICE OR SHERIFF San Bernardino County Sheriff/Twin Peak Station	909-336-0600
PHYSICIAN(S) Dr. Keith Simpson	909-338-2714	OFFICE OF EMERGENCY SERVICES San Bernardino County Fire Department	909-356-3931
HOSPITAL(S) Mountain Community Hosp.	909-867-2280	POISON CONTROL San Bernardino Cty. Poison Control	1-900-544-4404
DENTIST(S) Dr. Bilecki	909-336-3651	AMBULANCE Bear Valley Paramedic	909-866-7478
CHILD PROTECTIVE SERVICES Children Services	909-337-0705	CRISIS CENTER Suicide Crisis Hotline	909-886-4889
	909-383-2121	OTHER AGENCY/PERSON	

IV. FACILITY EXIT LOCATIONS (USING A COPY OF THE FACILITY SKETCH [LIC 999] INDICATE EXITS BY NUMBER)

1. See Attached.	2.
3.	4.

V. TEMPORARY RELOCATION SITE(S)

NAME Hoffman Elementary School	ADDRESS 2851 Running Springs Rd. Running Springs, CA 92382	TELEPHONE NUMBER (909) 867-2773
NAME CA Highway Patrol	ADDRESS 31230 Hilltop BLVD. Running Springs, CA 92382	TELEPHONE NUMBER (909) 867-2791

VI. UTILITY SHUT-OFF LOCATIONS (INDICATE LOCATION(S) ON THE FACILITY SKETCH [LIC 999])

ELECTRICITY Several shut-offs please refer to attached map.
WATER See attached
GAS See attached

VI. FIRST AID KIT (IF REQUIRED)

VII. EQUIPMENT

SMOKE DETECTOR LOCATION (IF REQUIRED) Hallway
EXTINGUISHER LOCATION (IF REQUIRED)

TYPE OF FIRE ALARM SOUNDING DEVICE (IF REQUIRED)
LOCATION OF DEVICE

FACILITY SKETCH (Floor Plan)

Applicants are required to provide a sketch of the floor plan of the home or facility and outside yard. The Floor Sketch must label rooms such as the kitchen, bath, living room, etc. Circle the names of the rooms that will be used by clients/children. Door and window exits from the rooms must be shown in case of an emergency (see Emergency Disaster Plan). Show room sizes (e.g. 8.5 x 12). Keep close to scale. Use the space below. See back for yard Sketch.

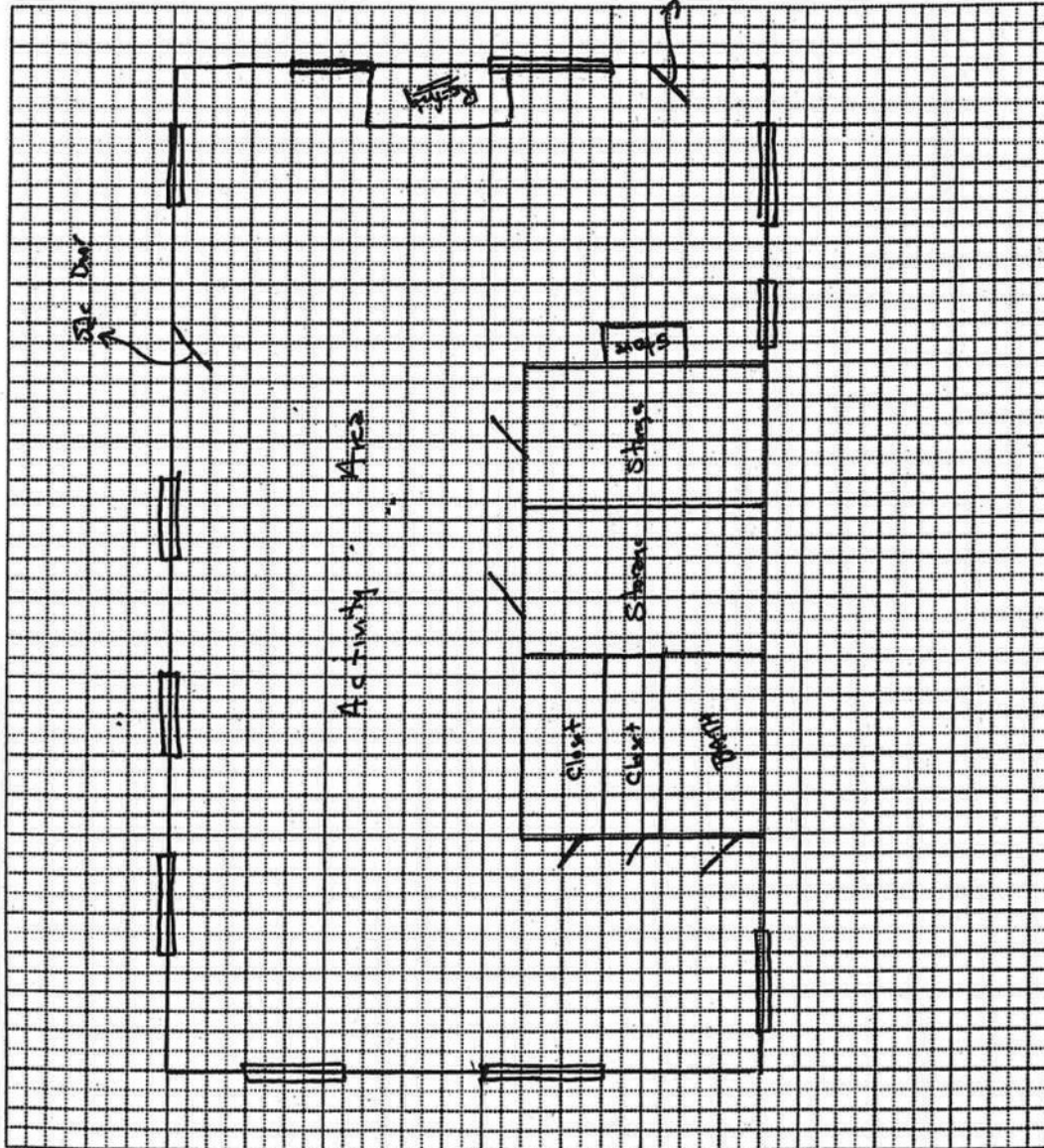
FACILITY NAME:

ADDRESS:

CEDU: La Mancha, Quixote, Camelot, Halloway, 231143 Outer Highway 18 S. Running Spree, CA 92472

WALDON

123





CEDU FAMILY OF SERVICES

MANUAL:	OPERATIONS MANUAL	POLICY NUMBER:	05510
CHAPTER:	FINANCE	DATE EFFECTIVE:	11/13/98
SECTION:	CHILD RELATED	SCOPE:	CHS/CMS
SUBJECT:	YOUTH ACCOUNTS AND ALLOWANCE	PAGE:	1 of 1

POLICY: Any and all funds that a child earns as an allowance or stipend, is given as a gift, or obtains in any other manner, shall be placed into an account and be managed through the Business Office.

PROCEDURE:

1. Children are not allowed to bring personal savings with them at the time of their admission, nor have money in their possession once enrolled.
2. As children progress through the program, they shall be allowed to earn small amounts of allowance money.
3. As a child reaches later phases in the program, this allowance increases and shall be referred to as a stipend. (See *FIN 05510 - CEDU School Allowance/Stipend Agreements and Privileges.*)
4. There shall be agreements regarding a child's allowance in terms of:
 - a) Amount,
 - b) types of purchases allowed, and
 - c) borrowing or loaning.
5. Records of money credited and debited to or from each child's account shall be managed and maintained through the Business office.
6. Documentation for youth accounts is reviewed with the child monthly. Back-up records for money dispersed are kept on file in the Business Office.
7. Additional money, such as gifts from relatives, is also deposited into the child's account and tracked by the Business Office.
8. Children must sign a *Student Money Request* form prior to any funds being taken from their account. This form, once signed shall be maintained on record in the Business Office. The child shall also be given a copy of this form.
9. Children shall only be allowed to request or obtain funds with permission of their Team Leader (CMS), Phase Manager(CHS) or their designee, who also must sign the *Student Money Request* form.
10. Children may only obtain money at designated times, during Business Office hours of operation.



No 1649

STUDENT MONEY REQUEST

PAYABLE TO: _____
PURPOSE: _____
CASH \$: _____ CHECK \$: _____
PLEASE DEDUCT FROM MY STUDENT ACCOUNT
STUDENT SIGNATURE: _____ TEAM _____
STAFF SIGNATURE: _____
DATE REQUESTED : _____ DATE NEEDED: _____
RECEIVED BY: _____ DATE: _____

WHITE COPY - BUSINESS OFFICE

PINK COPY STUDENT



CEDU FAMILY OF SERVICES
COMMUNITY CARE LICENSE
ALLOWANCE AND CHILDREN'S ACCOUNTS

BASIC PROCEDURES

Students are not permitted to have money in their possession and do not bring personal savings to the school at the time of admission. As children progress through the program, they are permitted to earn small amounts of allowance money. As they reach the later phases in the program, this allowance increases and is referred to as a stipend. There are agreements that the students make regarding their allowance in terms of amount, what can be bought with it, and borrowing or loaning. Stipends and allowances are earned.

YOUTH ACCOUNTS

The allowance accounts are managed by the Business Office. Records of money credited to each child's account, both debits and credits are managed by the Business Office. Documentation for youth accounts is reviewed with the students monthly, and back-up records for money dispersed are kept on file in the Business Office. Additional money, such as gifts from relatives, are also deposited into the youth's account and tracked in the file.

[07/02/97]



CEDU School Recreation Agreements and Privileges

	Voyageur Phase (Months 0 - 6) Age of Trust/Dependency	Quest Phase (Months 7 - 12) Age of Group Identity	Challenge Phase (Months 13 - 18) Age of Acceptance	New Horizons Phase (Months 19 - 24) Age of Individuality	Summit Phase (Months 25 - 30) Age of Young Adulthood
Sport/Physical Activity	- May play on-campus sports, including team play and weight training, with permission of team staff. - May run off-campus with student in Challenge phase or above, with permission of team staff.	May participate in out-of-town recreational or sporting trips, with permission of team staff.	May participate in out-of-town recreational or sporting trips, with permission of team staff.	May participate in out-of-town recreational or sporting trips, with permission of team staff.	May participate in out-of-town recreational or sporting trips, with permission of team staff.
Town Trips	May participate in trips to town with faculty supervision and permission of Team Leader.	May participate in trips to town with faculty supervision and permission of Team Leader.	Challenge Leadership may engage in trip to town on Sundays once per month.	May participate in town trip every two weeks.	- May engage in trip to town Sunday afternoons, every two weeks. - May negotiate for trips to Sandpoint, etc.

Allowance/Stipend Agreements and Privileges

	Voyageur Phase (Months 0 - 6) Age of Trust/Dependency	Quest Phase (Months 7 - 12) Age of Group Identity	Challenge Phase (Months 13 - 18) Age of Acceptance	New Horizons Phase (Months 19 - 24) Age of Individuality	Summit Phase (Months 25 - 30) Age of Young Adulthood
Allowance	- Students earn a weekly cash allowance that may be used to purchase items in the commissary or on town trips. - Allowance range: \$1.00 - \$5.00 - Not applicable.	- Students earn a weekly cash allowance that may be used to purchase items in the commissary or on town trips. - Allowance range: \$2.50 - \$8.00 - Not applicable.	- Students earn a weekly cash allowance that may be used to purchase items in the commissary or on town trips. - Allowance range: \$4.00 - \$12.00 - Not applicable.	Not applicable.	Not applicable.
Stipend				- Students earn a monthly stipend that is credited to them similar to a checking account system. These monies may be used to purchase items in the commissary or on town trips. - Stipend range: \$20.00 - \$90.00	- Students earn a monthly stipend that is credited to them similar to a checking account system. These monies may be used to purchase items in the commissary or on town trips. - Stipend range: \$70.00 - \$150.00

Note 1: Students may never loan or borrow money.

Preface to Unit VIII: About Nonviolent Physical Crisis Intervention

While usually not the most frequent behavior staff encounter, physically aggressive behavior is often what staff are most concerned about. *Nonviolent Crisis Intervention* training, and more specifically Unit VIII relating to Nonviolent Physical Crisis Intervention, lays the foundation for intervening in those moments of physical aggression. Principles and dynamics of Nonviolent Physical Crisis Intervention are best learned through the Classroom Models (CRMs) taught in the program. The physical intervention techniques rehearsed in the CRMs provide a starting point for staff to learn safe and nonharmful ways to manage physical aggression. Understanding the control dynamics of physical intervention techniques will aid staff in effectively reducing the strength, energy and momentum of an individual who is physically acting out. Staff instructed in the Nonviolent Physical Crisis Intervention procedures should be reminded of the philosophy of the *Nonviolent Crisis Intervention* program and should specifically reflect how that philosophy applies to physical interventions.

Philosophy of Nonviolent Physical Crisis Intervention

Any physical intervention should be used only as a last resort, when an individual is a danger to self or others. Even in those moments, an assessment is necessary to determine the best course of action to maintain the care, welfare, safety and security of all involved. There is risk involved in *any* physical intervention. Therefore, physical interventions should be considered only in those moments where the danger being presented by the acting out individual outweighs the risks inherent in physical interventions.

There may be times when other strategies, such as continued verbal intervention, removing dangerous objects, personal safety techniques or calling for further assistance would precede any physical interventions, and may, in fact, reduce the need for physical intervention.

Nonviolent Physical Crisis Intervention techniques are designed to be safe and allow for a Therapeutic Rapport to be reestablished with the individual who has lost control. Key elements of Nonviolent Physical Crisis Intervention responses include:

- No element of pain involved
- Intent is to calm down individual
- Individual is not restrained on the floor, reducing risks of restraint-related positional asphyxia and other injuries
- Team interventions are used
- Used only as a last resort when someone presents a danger
- Used to protect—not to punish
- By using physiological principles that do not rely on matching strength, staff involved are not in a "competitive" mindset

Again, the goal is to continually assess signs of Tension Reduction and use opportunities to reestablish a Therapeutic Rapport with the individual.

Unit VIII: Nonviolent Physical Crisis Intervention and Team Intervention

Introduction

The purpose of this unit is to demonstrate that a team concept can work not only in de-escalating, but also in restraining physically aggressive individuals. The format starts with the least restrictive form of control and progresses toward managing the very aggressive individual. The format should be followed in sequence.

Instructional Objectives

1. Learn how to control physically aggressive individuals in a nonharmful way.
2. Demonstrate control of an extremely violent person.
3. Understand the importance of using a team approach.
4. Demonstrate a safe, nonharmful transport technique.
5. Provide the best possible care, welfare, safety and security for individuals in our facilities.

Key Points for Instructors

1. As you begin this unit, re-emphasize that physical intervention should be used only as a last resort when an individual is a danger to self or others.
2. Review the "Due Care for Participants" safety rules with your group before beginning the demonstration and practice sessions.
3. Keep control of the group at all times. Remind the group that this is not a time to show off, engage in horseplay or harm others.
4. Watch for participant fatigue during physical intervention training. Try to accommodate the physical abilities of group members by taking breaks. You also can use the lectures as natural breaks in the physical activity portion of the program.
5. Keep in mind the following goals:
 - a. Avoid injury to staff.
 - b. Control and restrain the acting out person as quickly as possible.
 - c. De-emphasize style—focus on techniques.
6. When introducing the basic principles and techniques, direct participants not to resist. When team members have gained the confidence and skill of the control technique, begin to add resistance to enhance reality-based training.
7. Focus on the positive, not the negative, when correcting participants. They can easily be turned off if they are corrected time and time again.

Suggested time allotment for Unit VIII: 2½-3½ hours