



STATE OF ARIZONA
CORPORATION COMMISSION



BUSINESS CORPORATION ANNUAL REPORT
& CERTIFICATE OF DISCLOSURE
DOMESTIC

FOR FISCAL YEAR ENDING 12/31/1996

DUE ON OR BEFORE 04/15/1997

The following information is required by A.R.S. §10-125 for all general corporations organized for profit, professional corporations, and business trusts authorized to transact business in Arizona. The Commission's authority to prescribe this form is A.R.S. §10-142. MAKE CHANGES OR CORRECTIONS WHERE NECESSARY.

Corporation File: -0782603-1
Corporation Name: SPRING RIDGE ACADEMY, INC.
Address: ~~% NELSON STORY NELSON~~ 13690 SOUTH BURTON ROAD *
4630 N 7TH ST #105 SPRING VALLEY, AZ 86333 *
City, State, Zip: ~~PHOENIX~~ SPRING VALLEY AZ ~~85014~~ 86333 *
Domicile: ARIZONA
Type: BUSINESS

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Arizona Statutory Agent: NELSON STORY NELSON
Street Address: 4630 N 7TH ST #105
(NOT P.O. BOX)

APR 16 1997

ARIZONA CORP COMMISSION
CORPORATIONS DIVISION

City, State, Zip: PHOENIX

AZ 85014-

1. Check the one category below which best describes the CHARACTER OF BUSINESS of your corporation in Arizona.

- | | | |
|---|--|--|
| ☐ 1. Accounting | ☐ 16. General Consulting | ☐ 31. Restaurant/Bar |
| ☐ 2. Advertising | ☐ 17. Health Care | ☐ 32. Retail Sales |
| ☐ 3. Aerospace | ☐ 18. Hotel/Motel | ☐ 33. Science/Research |
| ☐ 4. Agriculture | ☐ 19. Import/Export | ☐ 34. Sports/Sporting Events |
| ☐ 5. Architecture | ☐ 20. Insurance | ☐ 35. Tax Services |
| ☐ 6. Architects at Law | ☐ 21. Legal Services | ☐ 36. Technology (Computer) |
| ☐ 7. Banking/Finance | ☐ 22. Manufacturing | ☐ 37. Technology (General) |
| ☐ 8. Barbers/Cosmetology | ☐ 23. Medicine/Dentistry | ☐ 38. Television/Radio |
| ☐ 9. Construction | ☐ 24. Mining | ☐ 39. Tourism/Convention Services |
| ☐ 10. Contractor | ☐ 25. News Media | ☐ 40. Transportation |
| ☐ 11. Credit/Collection | ☐ 26. Pharmaceutical | ☐ 41. Utilities |
| ☒ 12. Education | ☐ 27. Publishing/Printing | ☐ 42. Veterinary Medicine/
Animal Care |
| ☐ 13. Engineering | ☐ 28. Ranching/Livestock | ☐ 43. Other |
| ☐ 14. Entertainment | ☐ 29. Real Estate | |
| ☐ 15. Farming | ☐ 30. Resort | |



ACC USE ONLY	
Fee	\$
Penalty	\$
Total	\$ 45

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2. NUMBER OF EMPLOYEES: Please check one. (For statistical purposes only.)

25 or Less ☒

26 - 100 ☐

101 - 500 ☐

OCT 10 1997

Over 500 ☐
ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

3. --If appointing a new statutory agent, the new agent MUST consent to that appointment by signing below --
--and PRESIDENT or VICE PRESIDENT must sign page 4 of this report.--

I, (individual) or We, (corporation) having been designated the new Statutory Agent, do hereby consent to this appointment until my removal or resignation pursuant to law.

Statutory Agent Name

Address

Signature

City, State, Zip

4. **CAPITALIZATION:** (NOTE: Business Trusts must indicate the number of transferable certificates held by trustees evidencing their beneficial interest in the trust estate.)

Number of Shares Authorized

Class

Series

Par Value

Number of Shares Issued

Class

Series

Par Value

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-- PLEASE MAKE CORRECTIONS ON A SEPARATE SHEET --

5. **OFFICERS** (If no changes since last report, check here ☒ and go on to Section 6.)

PRESIDENT: JEAN B COURTNEY

VICE PRESIDENT:

Address: 3827 N 59TH PL

Address:

PHOENIX, AZ 85018-

Date taking office: 07-15-96

Date taking office:

SECRETARY:

TREASURER:

Address:

Address:

Date taking office:

Date taking office:

6. **DIRECTORS** (If no changes since last report, check here ☒ and go on to Section 7.)

NAME: JEAN B COURTNEY

NAME:

Address: 3827 N 59TH PL

Address:

PHOENIX, AZ 85018-

Date taking office: 07-15-96

Date taking office:

NAME:

NAME:

Address:

Address:

Date taking office:

Date taking office:

7. **SHAREHOLDERS** of record holding more than 20% of any class of shares issued by the corporation or having more than 20% beneficial interest in the corporation. If none, so state.

NAME

JEAN B COURTNEY

NAME

NAME

NAME

8. STATEMENT OF FINANCIAL CONDITION (Required by A.R.S. §10-125.A.9.)

Complete the following Balance Sheet; OR

- attach a copy of Schedule L, Form 1120 filed with either the Internal Revenue Service or Arizona Department of Revenue; OR
- attach a copy of the corporation's financial statement as provided to shareholders pursuant to A.R.S. §10-052.E. Books and Records; OR
- attach a copy of your Financial Report to Shareholders as required by A.R.S. §10-127, OR
- If no business conducted this fiscal year, so state.

BALANCE SHEET

ASSETS

No business in 1996

Current Assets:

Cash

\$ _____

Trade notes and accounts receivable
(less allowance for bad debts)

Inventories

Other current assets

Total Current Assets

\$ _____

Investments

Land, buildings and other fixed assets
(net of accumulated depreciation)

Intangible assets (net of amortization)

Loans to shareholders

Other assets

Total Assets

\$ _____

LIABILITIES AND OWNERS' EQUITY

Current Liabilities:

Accounts Payable

\$ _____

Mortgages, notes, bonds

(payable in less than 1 year)

Other current liabilities

Total current liabilities

\$ _____

Mortgages, notes, bonds

(payable in more than 1 year)

Loans from shareholders

Other liabilities

Total Liabilities

\$ _____

Capital stock:

(a) Preferred stock

(b) Common stock

Paid-in or capital surplus

Less cost of treasury stock

Retained earnings

Total Capital

\$ _____

TOTAL LIABILITIES AND EQUITY

\$ _____

9.A. CERTIFICATE OF DISCLOSURE (A.R.S. §10-128)

Has any person serving either by election or appointment as officers, directors, trustees, incorporators and persons controlling or holding more than 10% of the issued and outstanding common shares or 10% of any other proprietary, beneficial or membership interest in the corporation:

1. Been convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven year period immediately preceding the execution of this certificate;
2. Been convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven year period immediately preceding execution of this certificate;
3. Been or are subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven year period immediately preceding execution of this certificate where such injunction, judgment, decree or permanent order:
 - (a) involved the violation of fraud or registration provisions of the securities laws of that jurisdiction, or
 - (b) involved the violation of the consumer fraud laws of that jurisdiction, or
 - (c) involved the violation of the antitrust or restraint of trade laws of that jurisdiction?

YES _____ NO ✓

If "YES", the following information must be submitted as an attachment to this report for each person subject to one or more of the actions stated in Items 1. through 3. above.

- | | |
|---|---|
| 1. Full name and prior names used. | 5. Date and location of birth. |
| 2. Full birth name. | 6. Social Security Number |
| 3. Present home address. | 7. The nature and description of each conviction or judicial action; the date and location; the court and public agency involved, and the file or cause number of the case. |
| 4. Prior addresses (for immediate preceding 7 year period). | |

9.B. STATEMENT OF BANKRUPTCY (A.R.S. §10-128.01)

Are you currently in federal bankruptcy proceedings, and if so, under which chapter of federal bankruptcy law is the action filed and on what date?

Yes _____ Chapter _____ Date Filed _____ Case Number _____ No ✓

10. This report must be executed by the corporation and attested by its president, a vice-president, secretary, assistant secretary or treasurer. (If the corporation is in the hands of a receiver or trustee, it shall be executed on behalf of the corporation.)

I DECLARE, UNDER PENALTY OF LAW, THAT ALL CORPORATE INCOME TAX RETURNS REQUIRED BY TITLE 43 OF THE ARIZONA REVISED STATUTES HAVE BEEN FILED WITH THE ARIZONA DEPARTMENT OF REVENUE.

I further declare under penalty of law that I (we) have examined this report and the certificate, including any attachments, and to the best of my (our) knowledge and belief they are true, correct and complete.

By [Signature] Date 4/14/92 By _____ Date _____
Title President Title _____